

Regular Meeting of the  
Measure J Citizens' Bond Oversight Committee  
~~Feb~~ Committee ~~Chair~~

AGENDA

<p>_____</p> <p>Barbara Bailey- Community at Large</p> <p><u>Committee Secretary</u></p> <p>Kareen Knowles- Business Organization</p> <p><u>Members</u></p> <p>Holly Barker – Community at Large Timothy Buskard -Parent Teacher Organization</p> <p>Karie Chamberlain- Community at Large Betty Cleveland -Senior Organization Vaughn Draggoo- Community at Large James Fisher Parent Representative Robert Kroepfl -Parent Representative Kevin Lalor – Parent Representative Will Macedo –Taxpayer Organization Chuck Oien- Community at Large David Voltz -Alternate</p> <p><u>District Staff</u></p> <p>Susan Kinder Chief Business Official Tim Boczanowski Bond Program Director</p> <p><u>Superintendent of Schools</u></p> <p>Dr. Kelly Bowers</p>	<p>I. Call to Order – Committee Chair</p> <p>II. Audience Communication Community members are encouraged to attend Citizens' Bond Oversight Committee meetings. This section allows public comment on items not listed on the agenda. However, by law, Committee members may not enter into discussion nor take action on any item not previously published on the agenda.</p> <p>III. Minutes - Committee Approval of the November 29, 2016 Meeting Minutes Action</p> <p>IV. Introduction of Bond Program Director Information</p> <p>V. School Construction Process &amp; Implementation Plan Update – Boczanowski Information</p> <p>VI. Role of Citizens' Bond Oversight Committee – Boczanowski/Kinder Information</p> <p>VII. Financial Update - Kinder Information</p> <p>VIII. Matters Introduced by the Committee Recorded only with majority concurrence</p> <p>IX. Next Meeting Dates – Wednesday, April 12, 2017 Information</p> <p>X. Adjournment - Committee Chair</p> <p>In compliance with the Americans with Disabilities Act (ADA) you need special assistance to participate in this meeting, please contact the Superintendent's Office at (925) 606-3200. Notification must be given forty eight (48) hours prior to the meeting to make reasonable arrangements for accessibility (28 CFR 35.102.104 ADA Title 2).</p>
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